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# Architect and **Engineering** Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

Click Here to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: CLASSROOM/LABORATORY REDEVELOPMENT (OLD LAW CENTER RENOVATION)

Project Number: H27-6118-FW Project Location: Columbia, SC

Agency: University of South Carolina requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Lobby area, at 743 Greene St., Columbia. SC 29208

Description of Project: The project will undertake a comprehensive renovation of the 194,000 gross square feet, five-story building. It is anticipated that all original mechanical and electrical systems will be replaced as required for the redevelopment of this building into a modern classroom, office and instructional lab facility. Significant asbestos and lead paint will be abated. The A/E will only be responsible for the coordination of the asbestos consultant, who will be under separate contract with the Agency. Sprinklers and other life safety systems will be installed. Three floors of the five-story west tower will be fully upfit to provide approximately eighteen instructional labs for science courses with emphasis on chemistry. Other space in the building shall remain as a conditioned shell prepared for future academic upfitting. It is anticipated that some core elements will be relocated requiring structural design to maintain or enhance structural integrity. The building lobby will be renovated and potentially expanded to enhance the entrance experience. Other exterior enhancements could be explored to include allowing more natural light to permeate the building and site improvements to replace most on-site parking with green space as the budget may allow. Architects and engineers submitting qualifications for this project should possess extensive instructional lab experience necessary to transform portions of the building into a modern and engaging teaching environment for science labs. The primary objectives for the project are to create a dynamic teaching environment reflecting current trends in education and to provide as much building system replacement as the budget will allow facilitating future academic upfitting.

Description of Professional Services Anticipated for Project: Architectural, Mechanical, Electrical, Plumbing,

Fire Protection, and Hazardous Materials Removal Anticipated Construction Cost Range: \$35 - \$40 Million

Note: Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** with hard copies please submit 1 USB Flash drive

To submit confidential information, see <a href="http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf">http://procurement.sc.gov/PS/general/scbo/SCBO\_notes\_130322.pdf</a> In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 4/14/2016 2:00pm

Number of Copies: Six. Agency will not accept submittals via email. Submittals via email shall be in a Portable

Document Format (pdf) **Agency:** University of South Carolina

Agency Project Coordinator: Ms. Lind Jackson, CPPB

Title: Procurement Manager

Address: 743 Greene Street, Columbia, SC 29208

E-mail: ljackson@fmc.sc.edu Telephone: 803-777-3489 Fax: 803-777-7334

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mmo.sc.gov.

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

#### YORK CO. -- REQUEST FOR QUALIFICATIONS NO. 2346

York County is soliciting written proposals from qualified firms to form an On-Call list of consultants to provide professional engineering services associated with Cost Estimating and Risk Analysis for the Pennies for Progress Program. Proposals will be received in the York County Purchasing Department, Agricultural Building, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am on Monday, May 2, 2016, at which time said proposals will publicly opened. This proposal is listed on the York County website at <a href="https://www.yorkcountygov.com/purchasing">www.yorkcountygov.com/purchasing</a>.

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: LONGSTREET THEATRE SHUTTER REPLACEMENT

**Project Number:** H27-Z147-A

Project Location: 1300 Greene Street, Columbia, SC 29208

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$215,200.00

**Description of Project:** Remove existing shutters from the building and replace with all new aluminum shutters. Minority and small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: http://purchasing.sc.edu

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidders are

responsible for obtaining all updates to bidding documents from the USC Purchasing website:

http://purchasing.sc.edu Architect/Engineer: Studio 2LR

A/E Contact: Wes Lyles

A/E Address: 801 Gervais Street, Suite 201, Columbia, SC 29201

A/E E-mail: wlyles@studio2lr.com **A/E Telephone:** 803-233-6602

**A/E Fax:** 803-233-6613

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Hatice Hikmet Address: 743 Greene St., Columbia, SC 29208

E-mail: hikmeth@mailbox.sc.edu Telephone: 803-777-9994

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 4/12/2016 10:00am

Place: 743 Greene St. Columbia, SC 29208 Conf. Rm. 53

Bid Closing Date/Time: 4/26/2016 2:00pm

Place: 743 Greene St. Columbia, SC 29208 Conf. Rm. 53

Deliver Bids To: Hatice Hikmet (BID ENCLOSED), 743 Greene St., Columbia, SC 29208

Project Name: CONSTRUCT NEW CMU WALL AT BASEBALL FIELD

Project Number: H27-D182

Project Location: University of South Carolina Upstate, Spartanburg, SC

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Construction Cost Range:** \$25,000 - \$75,000

Description of Project: The project work consists of constructing a wall for the baseball field, on USC Upstate's campus. Minority and small business participation is encouraged. Contractor may be subject to perfor-

mance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: http://purchasing.sc.edu (see Facilities Construction So-

licitations & Awards)

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website.

(http://purchasing.sc.edu)

Architect/Engineer: Goodwyn Mills Cawood

A/E Contact: Matthew King

A/E Address: 101 E Washington Street, Suite 200, Greenville, SC 29601

A/E E-mail: matthew.king@gmcnetwork.com

**A/E Telephone:** 864.527.0460

A/E Fax: 864.527.0461

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator: Aimee B. Rish Address: 743 Greene Street, Columbia, SC 29208

E-mail: arish@fmc.sc.edu Telephone: 803.777.2261

Fax: 803.777.7334

Pre-Bid Conf./Site Visit: Yes, non-mandatory Pre-Bid Date/Time: 4/19/2016 10:00am

Place: 155 American Way; Spartanburg SC 29303 Bid Closing Date/Time: 4/28/20106 2:00pm

Place: 743 Greene St, Columbia, SC 29208 Conf Rm 053

Deliver Bids To: Aimee B. Rish, (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

Project Name: GLDTC 496-499-505 SIDEWALKS AT VARIOUS LOCATIONS IN GREENVILLE COUNTY

Project Number: 496C,499C & 505C Project Location: Greenville County

Bid Security Required: Yes 5% Performance Bond Required: Yes 100% Payment Bond Required: Yes

100%

**Construction Cost Range:** 

Description of Project: Construction of Sidewalks and Drainage Structure on US 276 (Main Street) in Travelers Rest, on The Parkway (S23-1025) in Greenville, and on Hammett Bridge(S23-94) Road in Greer. Concrete Curb & Gutter - 1'6" (1,550 LF), Concrete Sidewalk - 5'0" (5,660 SY), Pedestrian Ramps (319 SY), Miscellaneous Items and Various Paint and Thermo Pavement markings in Greenville County. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: TPM

Plan Deposit: actual printing Price paid to TPM

Architect/Engineer: CoTransCo, LLC

A/E Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

**A/E Telephone:** 864-483-4370

Agency/Owner: Greenville Legislative Delegation Transportation Committee / Greenville County Name & Title of Agency Coordinator: Terry A. Bragg, Director of Operations, CoTransCo, LLC

Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

Telephone: 864-483-4370 (PLAN ROOMS ARE REQUESTED TO CONTACT MR. BRAGG at

tabragg@charter.net for bidders list and verification of other contract information)

Bid Closing Date/Time: 4/26/2016

Place: TPM, 1003 Lurens Road, Greenville SC, 29607

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**Project Name: AIRPORT GATE IMPROVEMENT** 

Project Number: 40151221

Project Location: 286 Aviation Blvd, Lancaster, SC 29720

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Description of Project:** vehicle gate installation; Demo of existing gate

Bidding Documents / Plans May Be Obtained From: ARC Document Solutions, 819 state St. Columbia, SC

29033

Plan Deposit: \$27.75, nonrefundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: colum-

bia.jobs@e-arc.com, 803-254-2561

Architect/Engineer: Holt Consulting Company, LLC

A/E Contact: Ryan Hounshell

A/E Address: 1332 MAIN St, Suite 55, Columbia, SC 29201

A/E Telephone: 803-771-4658 Agency/Owner: Lancaster County

Name & Title of Agency Coordinator: Bryant Cook

Address: 101 N Main St/ PO Box 1809, Lancaster, SC 29720

E-mail: bcook@lancastercountysc.net

**Telephone:** 803-285-6323

Pre-Bid Conf./Site Visit: Yes, mandatory Pre-Bid Date/Time: 4/6/2016 10:00am Place: 286 Aviation Blvd, Lancaster, SC 29720 Bid Closing Date/Time: 4/20/2016 2:00pm

Place: 101 N Main St, Lancaster, SC

Hand Deliver Bids To: Bryant Cook, 101 N Main St, Lancaster, SC 29720

Mail Bids To: Bryant Cook, PO Box 1809, Lancaster, SC 29721

Project Name: FENCING FOR PEPSI WATER TANK AND ROCKTOWN WATER TANK

Project Location: Kingstree, SC

Bid Security Required: No Performance Bond Required: No Payment Bond Required: No

**Construction Cost Range:** 

**Description of Project:** The work to be completed as a part of this project consists of providing all required materials, equipment. and labor necessary to remove existing fencing and gates and install new fencing and

gates at the Pepsi Water Tank and Rocktown Water Tank.

Agency/Owner: Town of Kingstree

Name & Title of Agency Coordinator: Merianne Cowley, Finance Director

Address: 401 North Longstreet Street, Kingstree, SC 29556

E-mail: mcowley@kingstree.org Telephone: 843-355-8161 Fax: 843-355-3010

Bid Closing Date/Time: 5/5/2016 2:00pm

Place: Kingstree Town Hall

#### **AIRFIELD PAVEMENT REHABILITATION PROJECT - PHASE 2**

Laurens County, South Carolina will receive sealed bid proposals for the AIRFIELD PAVEMENT REHABILITATION PROJECT - PHASE 2, at the Laurens County Airport, Laurens, South Carolina, FAA A.I.P. No. 3-45-0036-013-2016 until 2:00pm on Thursday, May 5, 2016. Bid proposals will be accepted and opened in the Laurens Council County Administrative Offices located at 100 Hillcrest Square, Laurens, South Carolina 29360. Bids will be publicly opened and read aloud. Bids received after the stated time or at locations other than that listed above will not be accepted.

#### SCOPE OF WORK

The project generally consists of the rehabilitation of a portion of Taxiway "A", reconstruction of Taxilane No. 1, reconstruction of the apron access road and rehabilitation of the terminal building parking lot. The project will be bid with a Base Bid and one Additive Bid as follows:

The Base Bid work includes full-depth, cement-stabilized reclamation of the existing asphalt surface and underlying base course of Taxiway "A" west of the aircraft parking apron to a depth of 8 inches followed by a double surface treatment and 4 inches of P-401 asphalt surface. In addition, Taxilane No. 1 will be completely demolished and reconstructed with 6 inches of graded aggregate base course and 2 inches of P-401 asphalt surface.

The Additive Bid work includes completely demolishing and reconstructing the apron access road with 6 inches of graded aggregate base course and 4 inches of P-401 asphalt surface. In addition, the terminal building parking lot will be rehabilitated with a single surface treatment and a nominal 1 inch of SC-403 asphalt overlay.

The work will include related items consisting of construction of staging area, earthwork, shoulder grading, adjustment of existing taxiway edge lighting, grassing, and limited erosion control measures.

#### **CONTRACT TIME**

The project time will be 35 contract days from Notice to Proceed for Base Bid. The maximum project time for Base Bid plus Additive Bid awarded shall be 65 contract days from Notice to Proceed.

#### PREBID CONFERENCE

A NON-MANDATORY Pre-bid Conference will be held at 10:00am on Tuesday, April 19, 2016 at the Laurens County Airport, located at 3985 Torrington Road, Laurens, South Carolina 29360.

#### **BIDDING REQUIREMENTS**

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required. Bid proposals shall remain valid for 90 calendar days after the bid opening date. No bid may be withdrawn after closing time for the receipt of proposals until this date.

A Notice-of-Award for the Contract will be issued once a successful bidder has been determined and adequate funding has been secured by the Owner.

Bidding documents may be examined at the following locations:

Office of the Engineer: MICHAEL BAKER INTERNATIONAL, INCORPORATED 700 Huger Street Columbia, SC 29201 803-254-2211

Office of the Director of Public Works: LAURENS COUNTY COUNCIL ADMINISTRATIVE OFFICES 100 Hillcrest Square Laurens, SC 29360 864-984-6812

Online Public Plan Room:

https://order.e-arc.com/arcEOC/PWELL\_Main.asp?mem=157

Then select "Public Plan Room."

To submit a bid on this project, Bidding and Contract Documents must be ordered and purchased directly from ARC, 819 State Street, Cayce, SC 29033 (803-254-2561). Bidding documents may be picked up from any ARC location. Cost of documents will be determined by actual reproduction and shipping cost. No partial sets will be issued.

#### ASBESTOS REMOVAL - SPARTANBURG, SC

NOTICE IS HEREBY GIVEN – The City of Spartanburg is requesting proposals to remove asbestos materials from the following locations: 197 Bon Air Ave.

Proposal No: 1516-04-19-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Technical questions regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator; City of Spartanburg at 864-596-2914.

IF YOU CAN'T COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.

Please submit two (2) copies of your sealed proposals:

A pre bid tour will be Tuesday, April 12, 2016 at 9:00am at the site.

Furthermore, be prepared to gain entry into boarded structures and have sufficient lighting to make an assessment.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, April 19, 2015 no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at <a href="https://www.cityofspartanburg.org">www.cityofspartanburg.org</a> by following the links for Invitations for bids.

#### RE- BID: CALHOUN DISTRICT STREETSCAPE PROJECT FOR CLEMSON, SOUTH CAROLINA

Sealed Proposals for the Downtown Clemson Streetscape Project will be received by the City of Clemson until 12:00pm, on Friday, April, 22 2016 at City Hall, 1250 Tiger Blvd., Suite 1, Clemson, SC 29631. Bids may also be mailed to Andy Blondeau. City of Clemson. 1250 Tiger Blvd. Suite 1. Clemson, SC 29631. All submittals should be clearly marked on the outside envelope "Calhoun District Streetscape Project."

The Complete Examination & understanding of the construction plans & specifications & the site of the proposed work is necessary in order for the bidder to properly submit a proposal.

Copies of the proposal form & contract documents including the specifications & drawings may be obtained from Seamon Whiteside & Associates, Inc., 508 Rhett Street, Suite 101, Greenville, South Carolina 29601. Bid Documents may also be viewed at ARC Document Solutions, 225 S. Academy Street, Greenville, SC 29601.

Sets Of Documents May Be Obtained as follows:

- General Contractors will be issued one bid set upon payment of a NON-REFUNDABLE fee in the amount of one-hundred fifty dollars (\$150.00) from: Seamon Whiteside & Associates, Inc., 508 Rhett Street, Suite 101 Greenville, SC 29601
- · No partial sets will be issued

Each Proposal Shall Be Accompanied by a certified check, a bid bond or other acceptable collateral executed by the bidder & surety, in the amount of five percent (5%) of the total amount of the bid, made payable to City of Clemson, & submitted as a proposed guarantee of good faith that the bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

The Owner Reserves The Right to reject any or all bids, & parts of any bid, & to waive formalities & technicalities. Bids Will Be Required To Remain Open for acceptance or rejection for sixty (60) calendar days after the date of opening the bids.

# HORRY CO. -- REPROCUREMENT OF SC HWY 9 LEFT TURN LANE AT KAYLA CIRCLE ROAD IMPROVEMENT PROJECT

Contractors are invited to submit sealed bids for "REPROCUREMENT of SC Hwy 9 Left Turn Lane @ Kayla Circle, Road Improvement Project" – BID #2015-16-068 to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, April 19, 2016. No facsimile, email or telephone

bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County website at: <a href="http://www.horrycounty.org/departments/procurement/bids.aspx">http://www.horrycounty.org/departments/procurement/bids.aspx</a>

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to williaje@horrycounty.org attention Procurement Director.

Contact information for this project: Jessica Williams at williaje@horrycounty.org or 843-915-5380

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

# **Consultant / Professional**

**GREENWOOD GENETIC CENTER, INC.** 

#### STRATEGIC INITIATIVE FOR SUSTAINABILITY AND GROWTH -- EDA INVESTMENT NO. 04-69-07094

#### **Project Scope**

GGC has been awarded an Economic Development Administration grant to engage a consultant or consulting firm to "work closely with the leadership of the Greenwood Genetic Center (GGC), its affiliated organizations and community and regional alliances to provide a comprehensive strategic and implementation plan to ensure that its core mission is maintained, its scientific and research capabilities are maximized for both internal and external benefit and that these efforts leverage private sector investment and job creation in the region. Topics such as technology commercialization initiatives and innovation strategies will be explored."

#### **Procurement**

This RFQ is the first step in a two-step process to identify a suitable consultant or consulting firm. This phase will identify a qualified pool of consultants or consulting firms that will be asked to respond to a Request for Proposal to establish a proposed cost for the project based on a set of defined activities, services and deliverables. Plan Elements. The comprehensive strategic and implementation plan shall include the following broad elements:

- 1. Mission Sustainability Strategy for all of GGC's current programs: Clinical Services, Diagnostic Laboratories, Innovative Research and Genetics Education.
- Strategic Plan for Growth through entrepreneurial activities within GGC as well as further development of partnerships and collaboration with organizations such as private industry, academic and research institutions, hospitals, and government agencies.
- 3. Regional Economic Development Strategy to establish and promote Greenwood, SC, as a developing cluster for services and technologies related to human and medical genetics.

#### **Selection Process**

Factors to be considered in the selection process will include:

- . Relevant experience of the consultant or consulting firm in the development of strategic plans.
- Relevant experience of the consultant or consulting firm in guiding business development opportunities of medical research and diagnostic organizations.
- Relevant experience of the consultant or consulting firm in creating regional economic development strategies to attract
  jobs and private investment.
- Compatibility of the consultant or consulting firm with the Mission of GGC and its organizational culture of "Giving Greater Care".

#### **Summary of Requirements and Procedures**

The following are required parts of the submission. Responses and narratives should be concise and should include the following:

- 1. A cover letter describing the firm or consultant, its services and typical clients. The letter should also include the name, address, phone number, and email address of the primary contact.
- 2. Provide a listing, including biographies, of key personnel that would likely be assigned to an engagement containing the Project Scope and Plan Elements described in this RFQ. Please specify any services that will be outsourced.
- 3. A narrative describing relevant experience related to expanding clinical laboratory and research-based services.
- 4. Provide at least three examples of engagements that demonstrate success in the development of a comparable project including the associated client reference and contact information.
- 5. The response should not exceed 20 pages, inclusive of any figures or other graphic material that supports the submission. Respondents should submit five (5) bound copies by 12:00 noon, April 22, 2106 to:

Strategic Plan RFQ Greenwood Genetic Center Inc. 101 Gregor Mendel Circle Greenwood, SC 29646

#### Questions

If there are any questions about this RFQ please contact Sam Leaman, Upper Savannah Council of Governments at 864-941-8056.

# Equipment

**Description: MOTION COMPENSATED MARINE SCALES** 

**Solicitation Number:** 5400011303 **Submit Offer By:** 04/14/2016 10:00:00

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: VALERIE DUNCAN Email: duncanv@dnr.sc.gov Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011303

Description: MINI-BUS TYPE VEHICLE

3.5L Ti-VCT 6-Cylinder Engine Automatic Transmission

A/C

AM/FM Radio Cruise Control

Floor Mats (Front and Rear)

Vinyl Covered Seats

**Power Steering** 

**Power Brakes** 

Power Door Locks

**Power Windows** 

12+ Passenger

Minimum of 20 MPG combined city/highway mileage

**Delivery Point:** Spartanburg, SC **Submit Offer By:** 5/6/2016 Noon

Purchasing Agency: Hope Center for Children, PO Box 1731, Spartanburg, SC 29304 attn: Sealed Bus Bid

Buyer: 864, 583-7688, vernon@hopecfc.org

#### **ELECTRIC LIFT TRUCK**

DUE DATE/TIME: April 11, 2016 at 11:00am BID NUMBER: 2016-05

POINT OF RECEIPT: Personnel & Purchasing Department

Attn: Katherine Bell Personnel Director

Marion County Administration Offices

1305 North Main Street Marion, SC 29571

Details for Bid No. 2016 – 05 can be found on our website www.marionsc.org under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 11:00am Monday, April 11, 2016. All inquiries to this bid must be addressed to Jody Martin, Food Hub Director via email <a href="marionsc.org">jmartin@marionsc.org</a>. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on April 11, 2016 at 11:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered. Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

#### **CONVENTIONAL TYPE C OR TYPE D BUSES**

The Beaufort County School District is soliciting Proposals from qualified firms in response to IFB #16-018 2016 Conventional Type C or Type D Buses. Proposals are due by 2:00pm on April 18, 2016. Specifications of IFB #16-018 may be obtained electronically at http://www.beaufort.k12.sc.us (click on "Community", "Bids & Awards") or by contacting Reggie Murphy, at 843-322-2369 or via e-mail at <a href="mailto:reggie.murphy@beaufort.k12.sc.us">reggie.murphy@beaufort.k12.sc.us</a>.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

### **Maintenance and Repair**

Description: ELECTRICAL PANEL REPLACEMENT KING AND QUEEN STREET GARAGE

Solicitation Number: 5050-16V

Pre-proposal Conf.: Mandatory. 4/12/2016 10:00am

Location: Charleston County's King and Queen Street Garage, 85 Queen Street Charleston, SC 29405

Due Date for Written Questions: 4/18/2016 5:00pm Fax:843-958-4758 OR Email:

cdean@charlestoncounty.org

Submit Offer By: 4/26/2016 3:00pm Procurement Department, 4045 Bridge View Drive, Suite B250, North

Charleston, SC 29405

Download Solicitation From: www.charlestoncounty.org

# Minor Construction <\$50,000

**Description:** CONTRACTED SERVICES: EXTERIOR PAINTING

Solicitation Number: 100M-2016-0273

Delivery Point: Mary L. Duffie Administration Building at 2725 Banny Jones Ave, West Columbia, SC 29170

**Site Visit:** Mandatory. 4/11/2016 10:00am

**Location** 2725 Banny Jones Ave, West Columbia, SC 29170 **Submit Offer By:** 4/18/2016 2:00pm (opening on 4/19 at 10:00am)

Purchasing Agency: The Babcock Center, 2725 Banny Jones Ave, West Columbia, SC 29170

Buyer: Travis Guess 803-799-1970 / tguess@babcockcenter.org

Direct Inquiries To: Travis Guess by e-mail only at tguess@babcockcenter.org

# Services

**Description: MEDICAID ELIGIBILITY OPERATIONS** 

Solicitation Number: 5400011304 Pre-proposal: 4/11/2016 10:00am

Location: SCDHHS, 1801 Main Street 6th floor, Columbia, SC 29201

Submit Offer By: 05/13/2016 3:00pm

Purchasing Agency: SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

Buyer: PATTY LARIMORE Email: LARIMPH@scdhhs.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011304

**Description: MAINTENANCE OF WELCOME CENTERS** 

Solicitation Number: 5400011153

**Pre-bid Conf.:** 4/14/2016 2:00pm to 4:00pm

Location: SC Dept. of Parks, Recreation & Tourism, 1205 Pendleton Street (Edgar Brown Building), Room 252.

Columbia, SC 29201

**Submit Offer By:** 05/03/2016 3:00pm

Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC

29201

Buyer: JAMES JACKSON Email: Jjackson@scprt.com

Phone: 803-734-1302

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011153

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**Description:** SEWER CLEANING AND TELEVISION INSPECTION

Solicitation Number: 72252081 Delivery Point: Clemson, SC Submit Offer By: 4/19/2016 1:45pm

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter

Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

**Description:** CREEK RESTORATION AT SCBG

Solicitation Number: 72926634 Delivery Point: Clemson, SC Submit Offer By: 4/19/2016 1:45PM

Purchasing Agency: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter

Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

www.clemson.edu/cfo/procurement/vendors

Description: PROPERTY AND CASUALTY AND WORKER'S COMPENSATION INSURANCE

Solicitation Number: RFP - 42016-5 Delivery Point: Williamston, SC Submit Offer By: 4/29/2016 2:00pm

Purchasing Agency: Anderson School District One, 801 N. Hamilton Street, PO Box 99, Williamston, SC

29697

Buyer: Lynn Haning, 864-847-7344, haningl@apps.anderson1.org

Download Solicitation From: www.anderson1.k12.sc.us, (located on Purchasing Dept. page)

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**Description**: The Lancaster County School District is seeking Statements of Qualifications from qualified con-

tractors for DISTRICT-WIDE TRACK RESURFACING.

Solicitation Number: 201619

**Due Date/Time**: 4/19/16 at 2:00 p.m. (EST)

Submit to: Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba

Street, Lancaster, SC 29720 Inquiries: Jan.Petersen@lcsdmail.net

Bid Requests: http://www.lancastercsd.com/financeprocurement/procurement-2/

INDUSTRIAL PARK SIGNAGE

DUE DATE/TIME: April 15, 2016 at 10:00am

BID NUMBER: 2016-02

POINT OF RECEIPT: Personnel & Purchasing Department

Attn: Katherine Bell Personnel Director

Marion County Administration Offices

1305 North Main Street Marion, SC 29571 Monday, April 4, 2016 13 Volume 36, Issue 64

Details for Bid No. 2016 – 02 can be found on our website www.marionsc.org under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am, Thursday, February 18, 2016. All inquiries to this bid must be addressed to Tim Harper, County Administrator via email <a href="mailto:tharper@marionsc.org">tharper@marionsc.org</a> or Dr. Julie Norman via email <a href="mailto:jhorman@marionsc.org">jhorman@marionsc.org</a> or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on February 18, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

#### **COLD STORAGE RACKING**

DUE DATE/TIME: April 11, 2016 at 10:00am

BID NUMBER: 2016-05

POINT OF RECEIPT: Personnel & Purchasing Department

Attn: Katherine Bell Personnel Director

Marion County Administration Offices

1305 North Main Street Marion, SC 29571

Details for Bid No. 2016 – 05 can be found on our website www.marionsc.org under "Online Bids".

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00am, Monday, April 11, 2016. All inquiries to this bid must be addressed to Jody Martin, Food Hub Director via email <a href="martin@marionsc.org">martin@marionsc.org</a>. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on April 11, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

**Description: PAINTING SERVICES AND SUPPLIES** 

**Solicitation Number:** ECDCRFP20160415 **Delivery Point:** Columbia, South Carolina

Site Visit: 4/15/2016

Location: 4300 North Main Street Columbia, SC 29203

**Submit Offer By:** 4/20/2016 12:00pm

Purchasing Agency: Eau Claire/North Columbia Development Corporation 3905 Ensor Avenue, 1st Floor (Mon-

ticello Road Entrance) Columbia, SC 29203

Buyer: Michael Strange, 803-733-8438, mcstrange@columbiasc.net

Download Solicitation From: www.columbiasc.net/ecdc

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**Description:** SPARTANBURG COMMUNITY COLLEGE FLOOR TILE PROJECT

**Solicitation Number:** SCC-353 **Delivery Point:** Spartanburg, SC

Pre-bid Conf.: Non-mandatory. 4/11/2016 2:00pm

Location: Campus Operations Conference Room I-10, 136 Community College Drive Spartanburg SC 29303

Submit Offer By: 4/18/2016 2:00pm

Purchasing Agency: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

### Intent to Sole Source

#### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide single use qualitative immunoassay reagent kits, test-specific consumables, and equipment to detect and differentiate antibodies to Human Immunodeficiency Virus types HIV-1 and HIV-2 in human serum or plasma. The test must be FDA-approved for clinical laboratories and in accordance with the Center for Disease Control algorithm for Laboratory Testing for the Diagnosis of HIV infection. The tests and instrumentation will be used by DHEC's Bureau of Laboratories.

Qualified vendors should contact Rebecca Nichols at 803-898-1262 by April 11, 2016 for additional formation.

### **SCBO Notices**

#### PRE-BID MEETING FOR ROCK HILL SCHOOL DIST. BID NO.15-1677

A mandatory pre-bid meeting for the asbestos abatement projects at Rock Hill School District #3 will be held on Tuesday, April 19, 2016 beginning at 10:00am. The pre-bid meeting will be held at the facilities support office which is located at 2171 West Main Street in Rock Hill, SC.

Bid documents and project specifications will be distributed at the pre-bid meeting. Prospective bidders will then be taken to each of the five schools where projects are to be conducted.

Please email the project consultant, Andrew Schauder, CIH at <u>AGS-CIH@enviro- testing.com</u> to receive the qualification criteria and to register your attendance at the pre-bid meeting. Questions regarding the project are to be directed to the project consultant, Andrew Schauder, CIH at 864-213-4408.

#### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

Click Here for Job Opportunities with the Division of Procurement Services

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

<u>Fixed Price Bids - Information Technology</u> (Open Response Date) Fixed Price Bids - Supplies & Services (Open Response Date)

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm">http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm</a>
Telephone 803-737-0600

### **Helpful Links**

To sign up for an RSS feed for SCBO: http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..

For information about SCBO: http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm

For links to purchasing website across South Carolina: http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm For vendor information: http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration: http://procurement.sc.gov/PS/vendor/PS-vendorregistration.phtm

Division of Procurement Services homepage: <a href="http://procurement.sc.gov/PS-index.phtm">http://procurement.sc.gov/PS-index.phtm</a>

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

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